

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF WATER SERVICE)	
CORPORATION OF KENTUCKY FOR AN)	CASE NO. 2010-00476
ADJUSTMENT OF RATES)	

ORDER

By our Order of April 28, 2011, the Commission set this matter for hearing on July 14, 2011. Finding that rules regarding the conduct of such hearing are necessary to ensure that evidence is presented in an orderly and efficient manner, the Commission, on its own motion, HEREBY ORDERS that:

1. Public comments in this matter will be heard at the start of the hearing to be followed by any preliminary motions of the parties and then the parties' opening statements.
2. Each party to this proceeding may make an opening statement of not more than five minutes in length.
3. Opening statements will be made in the following order:
 - a. Water Service Corporation of Kentucky ("WSCK");
 - b. Attorney General; and
 - c. Hickman County Fiscal Court.
4. WSCK will present its witnesses in the following order:
 - a. Patrick Baryenbruch;
 - b. Bruce T. Haas;
 - c. Brian Shrake; and

- d. Steven M. Lubertozzi.
5. Cross-examination of witnesses will be conducted in the following order:
 - a. WSCK;
 - b. Attorney General;
 - c. Hickman County Fiscal Court; and.
 - d. Commission Staff.
6. Any exhibits that a party wishes to introduce at hearing shall be marked with the party's name and a sequential number (e.g., WSCK Exhibit 1). References to a witness or type of examination are not necessary.
7. Unless the Commission directs otherwise, all parties shall file with the Commission responses to requests for information made at hearing no later than July 28, 2011.
8. Any party wishing to submit a written brief in this matter shall file such brief with the Commission no later than August 15, 2011. Briefs shall not exceed 25 pages in length. When referring to a segment of the digital video record in its brief, a party shall set forth the month, day, year, hour, minute, and second at which the reference begins, as recorded on the digital video record (e.g., VR: 08/10/10; 14:24:05).
9. Commission Staff shall make a written exhibit list and shall file this list with the Commission with all exhibits and a copy of the video transcript of the hearing.

By the Commission

ENTERED 
JUL 14 2011
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:


Executive Director

Honorable John N Hughes
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